ELK GROVE UNIFIED SCHOOL DISTRICT

Robert L. Trigg Education Center 9510 Elk Grove-Florin Road Elk Grove, CA 95624

February 26, 2018

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6:30-8:00 p.m.

Robert L. Trigg Education Center / Conference Room 209

FINANCE COMMITTEE - AGENDA

| | ltem | Page # | Facilitator/ Presenter | Action/ Discussion | Est. Time (Minutes) |
|------|--|--------|--|-----------------------|------------------------|
| I. | Welcome & Introductions | | Joe Ayala Chairperson | Discussion | 5 |
| II. | Department Presentation – Safety and Security | 1 | Joseph Airoso Director Safety & Security | Discussion | 60 |
| III. | Approval of January 22, 2018 Minutes | 2-3 | Joe Ayala Chairperson | Action | 5 |
| IV. | Public Comment | | Joe Ayala Chairperson | Discussion | 5 |
| V. | Other Items | | | Discussion | 15 |
| | A. Meeting Recap | | Joe Ayala Chairperson | Discussion | |
| | B. Prepare questions for Recruitment Update meeting on March 12, 2018 | | Joe Ayala Chairperson | Discussion | |
| | C. Board Meeting Updates a. Governor's Budget Update January 24, 2018 Special Board of Education Meeting (C.IV.) | 4-13 | | Informational | |
| | b. 2017-18 LCAP Needs Analysis Process February 20, 2018 Board of Education Meeting (C.VII.1.) | | | | |
| | Document link https://agendaonline.net/public/Meeting/Attachment s/DisplayAttachment.aspx?AttachmentID=763864&I sArchive=0 | | | | |
| | D. Clarify meeting topic for September 24, 2018 meeting | | Joe Ayala Chairperson | Discussion | |
| VI. | Adjourn | | Joe Ayala Chairperson | Action | |

Upcoming Meeting Schedule

| DATE | TOPIC |
|--------------------------|--|
| March 12, 2018 | Recruitment Update |
| April 23, 2018 | Measure M Update |
| May 29, 2018 | Family & Community Engagement Program & GATE Program |
| June 25, 2018 | Adult Education |
| July and August 2018 | No meetings |
| September 24, 2018 | Homeless, Nurses, PBIS, Wellness, Educational Related Mental Health Services |
| October 22, 2018 | Student Representatives |
| November 5, 2018 | Draft Annual Report (small group meeting) |
| November 26, 2018 | Finalize Annual Report |
| November 28, 2018 | Present Annual Report to Cabinet (tentative) |
| December 2018 (date TBD) | Present Annual Report to Board of Education |
| December 2018 (date TBD) | Review Annual Report presentation and prepare for 2019 |