## California Department of Education School Accountability Report Card

## Reported Using Data from the 2022-2023 School Year Published During 2023-2024

## For: Sheldon High School

Address: 8333 Kingsbridge Dr, Sacramento, CA 95829
Phone: 916-681-7500
Principal: Paula Duncan
By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/
- For additional information about the school, parents and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest Web page at http://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners.

## California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## About This School

District Contact Information (School Year 2023-2024)

| District Name | Elk Grove Unified |
| :--- | :--- |
| Phone Number | $(916) 686-5085$ |
| Web Site | www.egusd.net |
| Superintendent | Christopher R. Hoffman |
| E-mail Address |  |
| choffman@egusd.net |  |
|  |  |
| School Contact Information (School Year 2023-2024) | Sheldon High School |
| Street | 8333 Kingsbridge Dr |
| City, State, Zip | Sacramento, CA 95829 |
| Phone Number | 916-681-7500 |
| Principal | Paula Duncan |
| E-mail Address | pduncan@egusd.net |
| Web Site | http://shs.egusd.net |
| County-District-School(CDS) Code | 34673143430618 |

School Description and Mission Statement (School Year 2023-2024)
Sheldon High School
A Community of Lifelong Learners!

Sheldon High School truly provides a unique and wonderful educational experience for students, from the safety of the campus, to the importance of a respectful learning environment, to the rigor and engaging instructional programs. All aspects of the school contribute to providing students with the skills they need to be successful learners and become prepared to enter college and careers. Social Emotional Learning and mental health support is stressed after COVID.

Our district's mission is to provide a learning community that challenges ALL students to realize their greatest potential.
Our success in implementing our district's mission can be evidenced through our school's special strengths, including: academic and athletic college scholarships awarded to our seniors totaling 1.7 million dollars plus each year, numerous awards for student participation in visual/performing arts, sports, and technology from local, state and national sources; the Biotech Academy was named a 2019 Distinguished Partnership Academy; Animation Program receiving CTE funding as well as being identified as a model animation program; Visual and Performing Arts-designed a Model Demonstration School by the CA Department of Education.
Sheldon will begin our Modernization work in the Spring of 2024.
Parent support and involvement continue to be important aspects of the success of Sheldon High School. Our Parent Assist for Success Program received the Golden Bell Award for parent participation. Parents also support student success by sending a clear message that education and regular school attendance are important to the family. Parent volunteers are coordinated by our parent liaison.

The safety of our students is this school's first priority and the discipline policy is progressive, restorative and enforced. We emphasize cooperation and responsible, respectful behavior. The atmosphere of the school makes our students feel comfortable and secure.

Please feel free to access our website www.sheldonhuskies.com to learn more about the HUSKIES!!
Paula D. Duncan, Principal
Sheldon High School

Student Enrollment by Grade Level (School Year 2022-2023)

| Grade Level | Number of Students |
| :--- | :---: |
| Kindergarten | 0 |
| Grade 1 | 0 |
| Grade 2 | 0 |
| Grade 3 | 0 |
| Grade 4 | 0 |
| Grade 5 | 0 |
| Grade 6 | 0 |
| Grade 7 | 0 |
| Grade 8 | 0 |
| Grade 9 | 618 |
| Grade 10 | 643 |
| Grade 11 | 628 |
| Grade 12 | 603 |
| Total Enrollment | 2492 |

Student Enrollment by Student Group (School Year 2022-2023)

| Student Group | Percent of Total Enrollment |
| :--- | :---: |
| Female | $47.50 \%$ |
| Male | $52.50 \%$ |
| Non-Binary | $0.00 \%$ |
| American Indian or Alaska Native | $0.70 \%$ |
| Asian | $34.70 \%$ |
| Black or African American | $12.10 \%$ |
| Filipino | $6.10 \%$ |
| Hispanic or Latino | $26.00 \%$ |
| Native Hawaiian or Pacific Islander | $1.80 \%$ |
| Two or More Races | $7.10 \%$ |
| White | $11.50 \%$ |
| English Learners | $9.80 \%$ |
| Foster Youth | $0.30 \%$ |
| Homeless | $0.80 \%$ |
| Migrant | $0.00 \%$ |
| Socioeconomically Disadvantaged | $45.90 \%$ |
| Students with Disabilities | $11.70 \%$ |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the Basic State Priority (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

| Authorization/Assignment | School Number | School Percent | District Number | District Percent | State Number | State Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 99.70 | 91.74\% | 2617.20 | 92.08\% | 228366.10 | 83.12\% |
| Intern Credential Holders Properly Assigned | 2.40 | 2.29\% | 22.10 | 0.78\% | 4205.90 | 1.53\% |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA) | 2.90 | 2.75\% | 44.70 | 1.57\% | 11216.70 | 4.08\% |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA) | 1.00 | 0.92\% | 54.70 | 1.93\% | 12115.80 | 4.41\% |
| Unknown/Incomplete/NA | 2.40 | 2.27\% | 103.30 | 3.64\% | 18854.30 | 6.86\% |
| Total Teaching Positions | 108.70 | 100.00\% | 2842.20 | 100.00\% | 274759.10 | 100.00\% |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Teacher Preparation and Placement (School Year 2021-2022)

| Authorization/Assignment | School <br> Number | School <br> Percent | District <br> Number | District <br> Percent | State <br> Number | State <br> Percent |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fully (Preliminary or Clear) Credentialed <br> for Subject and Student Placement <br> (properly assigned) | 109.50 | $94.59 \%$ | 2737.20 | $90.11 \%$ | 234405.20 | $84.00 \%$ |
| Intern Credential Holders Properly <br> Assigned | 0.00 | $0.00 \%$ | 24.80 | $0.82 \%$ | 4853.00 | $1.74 \%$ |
| Teachers Without Credentials and <br> Misassignments ("ineffective" under <br> ESSA) | 2.60 | $2.30 \%$ | 42.20 | $1.39 \%$ | 12001.50 | $4.30 \%$ |
| Credentialed Teachers Assigned <br> Out-of-Field ("out-of-field" under ESSA) | 1.00 | $0.92 \%$ | 72.10 | $2.37 \%$ | 11953.10 | $4.28 \%$ |
| Unknown/Incomplete/NA | 2.50 | $2.18 \%$ | 161.10 | $5.30 \%$ | 15831.90 | $5.67 \%$ |
| Total Teaching Positions | 115.70 | $100.00 \%$ | 3037.40 | $100.00 \%$ | 279044.80 | $100.00 \%$ |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

|  | Authorization/Assignment | $2020-2021$ | $2021-2022$ |
| :--- | :---: | :---: | :---: |
| Permits and Waivers | Number | Number |  |
| Misassignments | 1.90 | 1.60 |  |
| Vacant Positions | 1.00 | 0.90 |  |
| Total Teachers Without Credentials and Misassignments | 0.00 | 0.00 |  |

Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

|  | Indicator | $2020-2021$ | $2021-2022$ |
| :--- | :---: | :---: | :---: |
| Credentialed Teachers Authorized on a Permit or Waiver | Number | Number |  |
| Local Assignment Options | 1.00 | 0.60 |  |
| Total Out-of-Field Teachers | 0.00 | 0.40 |  |

Class Assignments

| Indicator | $2020-2021$ <br> Number | $2021-2022$ <br> Number |
| :--- | :---: | :---: |
| Misassignments for English Learners (a percentage of all the classes with English <br> learners taught by teachers that are misassigned) | $1.30 \%$ | $0.70 \%$ |
| No credential, permit or authorization to teach (a percentage of all the classes taught <br> by teachers with no record of an authorization to teach) | $4.10 \%$ | $0.00 \%$ |

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

Quality, Currency, and Availability of Textbooks and Instructional Materials (School Year 2023-2024)
Year and month in which data were collected: September 5, 2023

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| Subject | Textbooks and Instructional Materials \| Year of Adoption <br> (Translation of textbook names available on request) | From <br> Most <br> Recent Adoption? | Percent <br> Students <br> Lacking Own <br> Assigned Copy |
| ng/Language Arts | All English/Language Arts books K-12 are provided one per student. |  |  |

World of Wonders by McGraw Hill © 2017 in grades TK. All materials are from the most recent adoption of the local governing Board of Education.

California Wonders by McGraw Hill © 2017 in grades $\mathrm{K}-6$. This program is from the current SBE adoption. The following materials are provided one per student by grade level:

CA StudySync by McGraw Hill, © 2017 in grades 7-8. This program is from the current SBE adoption. The following materials are provided one per student by grade level:

English books by multiple publishers in grades $9-12$. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

AP English books by multiple publishers in grades 11-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

IB English books by multiple publishers in grades 11-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

## Mathematics

World of Wonders by McGraw Hill © 2017 in grades TK. All materials are from the most recent adoption of the local governing Board of Education.

Envision Math, © 2020, © 2021 in grades K-6. All math textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

TK - Big Book Package. No student materials. Adopted EGUSD 2016

Yes
0

K- Your Turn Practice Book
1st- Literature Anthology units 1-4, Your Turn Practice Book
2nd-6th: Literature Anthology, Your Turn
Yes
Practice Book
Adopted EGUSD 2016
7th-8th - Student Edition
Adopted EGUSD 2017
9th-12th - Student Edition
CA StudySync by McGraw Hill, © 2017
Adopted EGUSD 2017
10th Honos - Yes 0
10th Honors - Advanced Language \& Literature,
Bedford, Freeman \& Worth © 2016
Adopted EGUSD 2018
AP Courses:
11th - Language of Composition, Bedford/St.
Martins © 2023
Adopted EGUSD 2023 Yes 0
12th - Literature \& Composition, Bedford/St. Martins © 2022
Adopted EGUSD 2022
IB Courses:
Theory of Knowledge, Oxford University Press © 2020
Adopted EGUSD 2020
Yes
0
English A: Literature for the IB Diploma, Oxford University Press © 2019;
Adopted EGUSD 2021

| Mathematics | All Math books K-12 are provided one per <br> student. |  |
| :--- | :--- | :--- |
| World of Wonders by McGraw Hill © 2017 in <br> grades TK. All materials are from the most <br> recent adoption of the local governing Board of <br> Education. | TK - Big Book Package. No student materials. <br> Adopted EGUSD 2016 | Yes |

7th-8th
Go Math, Houghton Mifflin Harcourt Publishing
© 2015;
Adopted EGUSD 2015
Mathematics books by multiple publishers in grades 7-8. All math textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

## 8th

Integrated Math 1, Houghton Mifflin Harcourt Publishing © 2015

Adopted EGUSD 2015
Mathematics books by multiple publishers in
grades 9-12. All high school math textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:


AP mathematics books by multiple publishers in grades 10-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

## IB mathematics books by multiple publishers in grades 11-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level: $$
\begin{array}{l}\text { Science } \\ \text { Wradd of Wonders by McGraw Hill © } 2017 \text { in } \\ \text { recent adoption of the locals gore from the most } \\ \text { Education }\end{array}
$$

Amplify Science by Amplify Education © 2019 for grades K-5. This program is from the current SBE adoption. The following materials are provided one per student by grade level:

Science text by STEMscopes © 2019 in grades $6-8$. This program is from the current SBE adoption. The following materials are provided one per student by grade level:

Science books by multiple publishers in grades $9-12$. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

## 9th-12th

Integrated Math 1, Integrated Math 2, Integrated
Math 3, Houghton Mifflin Harcourt Publishing © 2015
Adopted EGUSD 2015
Statistics \& Probability with Applications 3eBedford Freeman \& Worth © 2016; PreCalculuswith Limits 4e Cengage © 2018

Adopted EGUSD 2018

## AP Courses:

Calculus: Graphical, Numerical, Pearson 2016;
Practice of Statistics, 5th Ed., WH Freeman \&
Co. © 2015
Adopted EGUSD 2016 Yes
Calculus 11th edition, Cengage © 2018
Adopted EGUSD 2018

## IB Courses:

Calculus: Graphical, Numerical, Pearson © 2016
Adopted EGUSD 2016
Mathematics Core Topics SL1 © 2019;
Mathematics Core Topics HL1 © 2019;
Yes
0
Mathematics Analysis \& Approaches SL2 ©
2019; Mathematics Analysis \& Approaches HL2 © 2019; Mathematics Applications \& Interpretation SL2 © 2019, Haese Mathematics Adopted EGUSD 2020

All 2-12 Science books are provided one per student.

TK - Big Book Package. No student materials. Yes 0
Adopted EGUSD 2016 Adopted EGUSD 2016

K - Big Book Package (3)
1st - Big Book Package (3)
2nd - Investigation Notebook (3) Yes 0
3rd - 5th Investigation Notebook (4)
Adopted EGUSD 2021
6th - Earth \& Space Science
7th - Life Science
8th - Physical Science
Adopted EGUSD 2020
Chemistry in the Community © 2006, VHPS;
Adopted EGUSD 2006
Foundations in Microbiology, McGraw Hill, © 2005
Adopted EGUSD 2008
The Living Earth, © 2019, Physics in the Universe, © 2019, STEMscopes, Experience Yes 0
Chemistry, © 2019 Pearson;
Adopted EGUSD 2020
Foundations of Astronomy, Cengage © 2019, Criminalistics, Pearson © 2021, Hole's
Essentials of Anatomy \& Physiology © 2021, McGraw Hill; Visualizing Environmental Science, McGraw Hill © 2017; Adopted EGUSD 2022

AP science books by multiple publishers in grades 9-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

IB science books by multiple publishers in grades 11-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

## History-Social Science

AP Courses: College Physics, 9th Ed., Cengage © 2012
Adopted EGUSD 2014
Campbell Biology in Focus, Pearson © 2020;
Chemistry: A Molecular Approach, Pearson ©
Yes
0 2023;
Environmental Science for the AP Course, Bedford/St. Martin © 2019; Adopted EGUSD 2022

## IB Courses:

Higher Level Biology, 2nd Ed., Pearson © 2014; Standard Level Chemistry, 2nd Edition, Pearson © 2014;

Yes
0
Higher Level Chemistry, 2nd Edition, Pearson © 2014;
Adopted EGUSD 2015

## All 1-12 History-Social Science books are provided one per student.

World of Wonders by McGraw Hill © 2017 in grades TK. All materials are from the most recent adoption of the local governing Board of Education

Impact: California by McGraw Hill © 2019 in K-5 grades. This program is from the current SBE adoption. The following materials are provided one per student by grade level:

Impact: California by McGraw Hill © 2019 in 6-8 grades. This program is from the current SBE adoption. The following materials are provided one per student by grade level:

Social science books by multiple publishers in grades 9-12. All high school textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

AP social science books by multiple publishers in grades 10-12. All high school textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

IB social science books by multiple publishers in grades 11-12. All high school textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:

TK - Big Book Package. No student materials.
Adopted EGUSD 2016

Yes

K- Learning and Working Now and Long Ago
1st - A Child's Place in Time and Space
2nd - People Who Make a Difference
3rd - Continuity and Change Yes 0
4th - California: A Changing State
5th - US History: Making a New Nation
Adopted EGUSD 2019
6th - Ancient Civilizations
7th - Medieval to Early Modern Times Yes 0
8th - United States History \& Geography
Adopted EGUSD 2019
World History Culture \& Geography: The
Modern World© 2019, United States History \&
Geography, Continuity \& Change © 2019, Principles of American Democracy © 2019,
Principles of Economics © 2019, McGraw Hill Yes 0
Adopted EGUSD 2020
Geography Alive! Digital curriculum, TCI
Adopted EGUSD 2022
AP Courses:
Human Geography, A Spatial Perspective
© 2021, Cengage;
Adopted EGUSD 2022
Give Me Liberty! © 2020, W.W. Norton; Ways of Yes 0 the World © 2023, American Government © 2021, Comparative Government © 2023, Krugman's Economics © 2023, Bedford Freeman \& Worth;
Adopted EGUSD 2023
IB Courses:
History of the Americas © 2015;
Adopted EGUSD 2017
The Cold War Superpower Tensions and
Rivalries © 2015, Oxford University Press;
Authoritarian States, © 2015, Oxford University Yes 0 Press
Adopted EGUSD 2018
Global Politics, © 2017, Oxford University Press
Adopted EGUSD 2022

| Foreign Language | All 7-12 World language books are provided one per student. |  |  |
| :---: | :---: | :---: | :---: |
| World language books by multiple publishers in grades 7-12. All textbooks are from the most recent adoption of the local governing Board of Education. | Adventures in Japanese 1 \& 2, Cheng \& Tsui © 2016; Dekiru!, Cheng \& Tsui, © 2017; Deutsch Aktuell 1,2,3, EMC-Carnegie © 2017; <br> EntreCultures 1,2,3, Wayside © 2020; Imaginez, <br> Vista Higher Learning © 2020; EntreCulturas <br> 1,2,3, Wayside © 2017; EntreCulturas 4, <br> Wayside © 2021 <br> Adopted EGUSD 2021 <br> Adventures in Japanese 3, Cheng \& Tsui, © 2018; <br> Adopted EGUSD 2023 | Yes | 0 |
| AP world language books by multiple publishers in grades 9-12. All high school textbooks are from the most recent adoption of the local governing Board of Education. | AP Courses: <br> Dekiru!, Cheng \& Tsui, © 2017; Neue <br> Blockwinkel, Wayside, © 2017; Imaginez, Vista <br> Higher Learning © 2020; Triangulo A Preciado, <br> Wayside © 2019; Azulejo, Wayside © 2012 <br> Adopted EGUSD 2021 | Yes | 0 |
| IB world language books by multiple publishers in grades 11-12. All high school textbooks are from the most recent adoption of the local governing Board of Education. | IB Courses: French B Course Companion, <br> Spanish B Course Companion, © 2018, Oxford <br> University Press <br> Adopted EGUSD 2019 <br> Dekiru!, © 2017, Cheng \& Tsui <br> Adopted EGUSD 2022 <br> Adventures in Japanese 3, Cheng \& Tsui, © 2018; <br> Adopted EGUSD 2023 | Yes | 0 |

## Visual and Performing Arts

|  | 7th-8th: <br> Tradition of Excellence, Beacon Music © 2011; Adopted EGUSD 2018 | Yes 0 |
| :---: | :---: | :---: |
| All 7th - 12th school textbooks are from the most recent adoption of the local governing Board of Education. | 9-12th: <br> Alfred's Basic Adult Piano Course, Alfred Music © 1999; Basic Drama Projects, Perfection Learning © 2015; Beginning Sculpture, Davis © 2005; Communication Through Graphic Design, Davis © 2010; Dance Composition, Davis © 2009; Discovering Drawing, Davis © 2018; Discovering Dance, Human Kinetics © 2014; Drama for Reading and Performance, Perfection Learning © 2008; Experience Clay, Davis © 2011; Experience Painting, Davis © 2015; Experiencing Dance, Human Kinetics © 2014; Focus on Photography, Davis © 2016; Guitar School, Alfred Music © 1998; Photography, Pearson © 2016; <br> Adopted EGUSD 2018 | Yes 0 |
| AP Visual and Performing Arts books by multiple publishers in grades 9-12. All high school textbooks are from the most recent adoption of the local governing Board of Education. | AP Courses: <br> Gardner's Art Through the Ages, Thomson/Wadsworth © 2005; Adopted EGUSD 2005 <br> Musician's Guide to Theory and Analysis, WW Norton © 2006; Adopted EGUSD 2018 | Yes 0 |
| Health | All 9-12 Health books are provided one per student. |  |
| All high school textbooks are from the most recent adoption of the local governing Board of Education. | Glencoe Health, McGraw Hill © 2022 <br> Adopted EGUSD 2021 | Yes 0 |

## Science Laboratory

 Equipment (grades 9-12)School Facility Conditions and Planned Improvements (School Year 2023-2024)
Sheldon High School opened in 1997. Facilities include a Building Trades program, 725 seat Performing Arts Center theatre, seven computer labs, art, ceramics, photo and animations classrooms. Our Bio-Tech focus includes college level lab equipment. We will be starting our Modernization work Spring 2024 Cameras have recently been installed as part of a district wide safety and security measure. We have 110 teachers and counselors with a focus on college preparation as well as strong Career Technical Education pathways: Business, Building Trades, Bio-Technology, Engineering, Visual and Performing Arts including Animation. We are reviewing for the Facilities Master Plan and will be moving forward with future Modernization including staff parents and students.

The LEA takes great efforts to ensure that all schools are clean, safe, and functional. To assist in this effort, the LEA uses a facility survey instrument developed by the State of California Office of Public School Construction. The results of this survey are available at the district office. Included is information from the facility survey instrument on the condition of the school and the efforts made to ensure that students are provided with a clean, safe, and functional learning environment. Our school received an "Exemplary" status based on the State's definitions for each of the eight categories evaluated, which is the highest rating possible.

School Facility Good Repair Status
Year and month of the most recent FIT report : 6/1/2023

| System Inspected | Good | Fair | PoorRepair Needed and <br> Action Taken or Planned |
| :--- | :---: | :---: | :---: |
| Systems: Gas Leaks, Mechanical/HVAC, Sewer | X | $\mathrm{N} / \mathrm{A}$ |  |
| Interior: Interior Surfaces | X | $\mathrm{N} / \mathrm{A}$ |  |
| Cleanliness: Overall Cleanliness, Pest/ Vermin Infestation | X | $\mathrm{N} / \mathrm{A}$ |  |
| Electrical: Electrical | X | $\mathrm{N} / \mathrm{A}$ |  |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains | X | $\mathrm{N} / \mathrm{A}$ |  |
| Safety: Fire Safety, Hazardous Materials | X | $\mathrm{N} / \mathrm{A}$ |  |
| Structural: Structural Damage, Roofs | X | $\mathrm{N} / \mathrm{A}$ |  |
| External: Playground/School Grounds, Windows/ | X | $\mathrm{N} / \mathrm{A}$ |  |
| Doors/Gates/Fences |  |  |  |

Overall Facility
Year and month of the most recent FIT report: 6/1/2023

## Overall Rating

| Exemplary | Good | Fair |
| :---: | :---: | :---: |
| $X$ |  | Poor |

The district's maintenance and grounds departments work in concert with the school site custodial team to ensure that school buildings, classrooms, and grounds are maintained at exceptional levels to provide a safe and functional environment for all students. The district utilizes the latest electronic work order system enabling site administration and custodians to communicate maintenance needs, urgent repairs, or necessary projects. Emergency repair needs are immediately resolved. The school's custodians work as a team and with the principal to develop a daily cleaning process and schedule. Restrooms are inspected throughout the day to ensure that they are adequately stocked, safe, and sanitary.

The State Deferred Maintenance Program (DMP) was established in 1980 to aid districts in major maintenance projects. Beginning with the 2013-2014 fiscal year and the inception of the Local Control Funding Formula (LCFF) the State has intended for Deferred Maintenance needs and expenses to be included in the District's LCFF allotment. The district continues to fund routine projects previously considered as part of the State's former DMP at levels required by the State and continues to use local resources.

The site's head custodian addresses minor repairs while the district maintenance and operations staff work to ensure major repairs are addressed in a timely manner. Deep cleaning takes place during the summer months to make certain the school is ready for the new school year. We are glad to report no major repairs are currently underway, nor has there been a need for major repairs this school year. We are excited about the Measure $M$ funds providing much need improvements. Future Modernization funding is scheduled for 2024

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the Pupil Achievement State Priority (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessment [CAA] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAA. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. Smarter Balanced Summative Assessments and CAA for ELA in grades three through eight and grade eleven.
2. Smarter Balanced Summative Assessments and CAA for mathematics in grades three through eight and grade eleven.
3. California Science Test (CAST) and CAA for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

- College and Career Ready: The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in English Language Arts/Literacy (ELA) and Mathematics for All Students Grades Three through Eight and Grade Eleven taking and completing state-administered assessments Percentage of Students Meeting or Exceeding the State Standards

| Subject | School <br> $2021-2022$ | School <br> $2022-2023$ | District <br> $2021-2022$ | District <br> $2022-2023$ | State <br> $2021-2$ <br> 2022 | State <br> $2022-$ <br> 2023 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| English Language Arts/Literacy <br> (grades 3-8 and 11) | $62 \%$ | $57 \%$ | $52 \%$ | $51 \%$ | $47 \%$ | $46 \%$ |
| Mathematics <br> (grades 3-8 and 11) | $26 \%$ | $29 \%$ | $40 \%$ | $40 \%$ | $33 \%$ | $34 \%$ |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

[^0]CAASPP Test Results in ELA by Student Group for students taking and completing a state-administered assessment - Grades Three through Eight and Grade Eleven

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent <br> Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 607 | 581 | 95.72 | 4.28 | 57.14 |
| Female | 284 | 276 | 97.18 | 2.82 | 63.41 |
| Male | 323 | 305 | 94.43 | 5.57 | 51.48 |
| American Indian or Alaska Native | -- | -- | -- | -- | -- |
| Asian | 238 | 236 | 99.16 | 0.84 | 67.37 |
| Black or African American | 56 | 49 | 87.50 | 12.50 | 24.49 |
| Filipino | 35 | 34 | 97.14 | 2.86 | 55.88 |
| Hispanic or Latino | 151 | 145 | 96.03 | 3.97 | 48.97 |
| Native Hawaiian or Pacific Islander | 11 | 11 | 100.00 | 0.00 | 63.64 |
| Two or More Races | 42 | 37 | 88.10 | 11.90 | 56.76 |
| White | 71 | 66 | 92.96 | 7.04 | 63.64 |
| English Learners | 70 | 67 | 95.71 | 4.29 | 11.94 |
| Foster Youth | -- | -- | -- | -- | -- |
| Homeless | -- | -- | -- | -- | -- |
| Military | -- | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 290 | 277 | 95.52 | 4.48 | 49.82 |
| Students Receiving Migrant Education Services | 0 | 0 | 0 | 0 | 0 |
| Students with Disabilities | 82 | 64 | 78.05 | 21.95 | 9.38 |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Mathematics by Student Group for students taking and completing a state-administered assessment - Grades Three through Eight and Grade Eleven
(School Year 2022-2023)

| Student Group | Total <br> Enrollment | Number <br> Tested | Percent <br> Tested | Percent <br> Not Tested | Percent <br> Met or Exceeded |
| :--- | :---: | :---: | :---: | :---: | :---: |
| All Students | 607 | 582 | 95.88 | 4.12 | 28.52 |
| Female | 284 | 275 | 96.83 | 3.17 | 30.91 |
| Male | 323 | 307 | 95.05 | 4.95 | 26.38 |
| American Indian or Alaska Native | -- | -- | -- | -- | -- |
| Asian | 238 | 236 | 99.16 | 0.84 | 40.25 |
| Black or African American | 56 | 49 | 87.50 | 12.50 | 12.24 |
| Filipino | 35 | 34 | 97.14 | 2.86 | 35.29 |
| Hispanic or Latino | 151 | 147 | 97.35 | 2.65 | 16.33 |
| Native Hawaiian or Pacific Islander | 11 | 11 | 100.00 | 0.00 | 27.27 |
| Two or More Races | 42 | 36 | 85.71 | 14.29 | 13.89 |
| White | 71 | 66 | 92.96 | 7.04 | 30.30 |
| English Learners | 70 | 67 | 95.71 | 4.29 | 5.97 |
| Foster Youth | -- | -- | -- | -- | -- |
| Homeless | -- | -- | -- | -- |  |
| Military | -- | - | - | -- |  |
| Socioeconomically Disadvantaged | 290 | 277 | 95.52 | 4.48 | 22.38 |
| Students Receiving Migrant | 0 | 0 | 0 | 0 | 0 |
| Education Services | 82 | 65 | 79.27 | 20.73 | 3.08 |
| Students with Disabilities |  |  |  |  |  |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Science for All Students - Grades Five, Eight, and High School
Percentage of Students Meeting or Exceeding the State Standard

| Subject | School <br> $2021-2022$ | School <br> $2022-2023$ | District <br> $2021-2022$ | District <br> 2022-2023 | State <br> 2021-2022 | 2022-2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Science (grades 5, 8, and <br> high school) | 39.53 | 41.46 | 34.66 | 36.18 | 29.47 | 30.29 |

Note: Science test results include the CAST and the CAA for Science. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA for Science divided by the total number of students who participated in a science assessment.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores

CAASPP Test Results in Science by Student Group
Grades Five, Eight, and High School
(School Year 2022-2023)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 1205 | 1149 | 95.35 | 4.65 | 41.46 |
| Female | 567 | 544 | 95.94 | 4.06 | 43.65 |
| Male | 638 | 605 | 94.83 | 5.17 | 39.50 |
| American Indian or Alaska Native | -- | -- | -- | -- | -- |
| Asian | 434 | 427 | 98.39 | 1.61 | 52.22 |
| Black or African American | 137 | 120 | 87.59 | 12.41 | 17.50 |
| Filipino | 72 | 70 | 97.22 | 2.78 | 48.57 |
| Hispanic or Latino | 309 | 296 | 95.79 | 4.21 | 29.05 |
| Native Hawaiian or Pacific Islander | 24 | 23 | 95.83 | 4.17 | 52.17 |
| Two or More Races | 81 | 71 | 87.65 | 12.35 | 42.25 |
| White | 142 | 136 | 95.77 | 4.23 | 51.11 |
| English Learners | 133 | 123 | 92.48 | 7.52 | 2.44 |
| Foster Youth | -- | -- | -- | -- | -- |
| Homeless | -- | -- | -- | -- | -- |
| Military | -- | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 544 | 518 | 95.22 | 4.78 | 35.98 |
| Students Receiving Migrant Education Services | 0 | 0 | 0 | 0 | 0 |
| Students with Disabilities | 126 | 101 | 80.16 | 19.84 | 8.00 |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Career Technical Education (CTE) Programs (School Year 2023-2024)
Career Technical Education (CTE) provides opportunities for SHS students to prepare for college, career and life through a Linked Learning approach that integrates rigorous academics, technical skills, relevant real-world experiences, work-based learning opportunities, and wrap-around support to help students develop the 21 st-century skills and habits of mind they will need to succeed after graduation. Guidance and career counselors offer support focused on achieving the outcomes described in the EGUSD Graduate Profile. SHS offers the following CTE programs that promote leadership, develop job-related skills, offer work-based learning opportunities, and increase interest in school: California Partnership Academies (CPA), High Quality Career Pathways (HQCP), and Explore CTE Programs. CPAs feature cohort scheduling in CTE and academic core classes, integrated projects, and work-based learning opportunities. HQCPs provide a two-to-three year sequence of CTE courses within a career pathway. Pathway programs offer work-based learning opportunities and industry-recognized certification when available. CTE programs at SHS also allow students to meet graduation and A-G requirements through courses that incorporate state-adopted academic standards. In 2018-19, SHS offered the following CTE programs: Agriculture/FFA (HQCP), Animation (HQCP/Explore), Biotech Academy (CPA), Computer Science, Engineering and Building Trades Academy (HQCP), Graphic Arts (HQCP), Software and Systems Development (HQCP), the VAPA Academy, and the Entrepreneurship Pathway (HQCP). Our Bio-Tech program has received a California Department of Education grant to support internships and mentoring within the Bio-Tech professional community. The California Department of Education named Sheldon High School Visual and Performing Arts department as a MODEL DEMONSTRATION SITE! SHS was the first comprehensive high school to receive this distinction. Individual student assessment of work readiness skills in CTE programs takes place. Our CTE programs are evaluated through multiple measures, including the number of students completing a CTE pathway, graduation rates, A-G completion rates, GPA, and attendance. Our CTE teams complete a rigorous self-reflection process, followed by district certification. The district collects data regarding continued education and employment from students one year after graduation.

Career Technical Education Participation (School Year 2022-2023)

|  | Measure | CTE Program <br> Participation |
| :--- | :---: | :---: |
| Number of pupils participating in CTE |  |  |$\quad 1710$

Course Enrollment/Completion of University of California (UC) and/or California State University (CSU) Admission Requirements

| UC/CSU Course Measure | Percent |
| :---: | :---: |
| $2022-2023$ Pupils Enrolled in Courses Required for UC/CSU Admission | $97.43 \%$ |
| $2021-2022$ Graduates Who Completed All Courses Required for UC/CSU Admission | $48.19 \%$ |

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the Other Pupil Outcomes State Priority (Priority 8):

- Pupil outcomes in the subject area of physical education.

California Physical Fitness Test Results (School Year 2022-2023)
$\left.\begin{array}{cccccc} & \begin{array}{c}\text { Component 1: } \\ \text { Aerobic } \\ \text { Capacity }\end{array} & \begin{array}{c}\text { Component 2: } \\ \text { Abdominal } \\ \text { Strength and } \\ \text { Endurance }\end{array} & \begin{array}{c}\text { Component 3: } \\ \text { Extensor and } \\ \text { Strength and } \\ \text { Flexibility }\end{array} & \begin{array}{c}\text { Component 4: }\end{array} & \begin{array}{c}\text { Spper Body } \\ \text { Strength and }\end{array}\end{array} \begin{array}{c}\text { Endurance }\end{array} \quad \begin{array}{c}\text { Component 5: } \\ \text { Flexibility }\end{array}\right]$

Note: The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the Parental Involvement State Priority (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite.

Opportunities for Parental Involvement (School Year 2023-2024)
Our school has an active SPAC (Sheldon Parents Advisory Council and School Site Council). Our SPAC, and SSC provides many ways for the community to truly support their students and teachers. Parents can become involved in our school by volunteering with student activities, attending school functions and joining the SPAC. Read about them on our website: www.sheldonhuskies.com. For more information on parent involvement opportunities, you may contact Vanessa Ibarra at 681-7500 or sheldonvolunteer@gmail.com. Parents are always welcome!!!!

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the Pupil Engagement State Priority (Priority 5):

- High school dropout rates
- High school graduation rates
- Chronic Absenteeism

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

|  | School | School | School | District | District | District | State | State | State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Indicator | $2020-$ | $2021-$ | $2022-$ | $2020-$ | $2021-$ | $2022-$ | $2020-$ | $2021-$ | $2022-$ |
|  | 2021 | 2022 | 2023 | 2021 | 2022 | 2023 | 2021 | 2022 | 2023 |
| Dropout Rate | $3 \%$ | $2.5 \%$ | $2.2 \%$ | $5.3 \%$ | $4.3 \%$ | $5.2 \%$ | $9.4 \%$ | $7.8 \%$ | $8.2 \%$ |
| Graduation <br> Rate | $94.2 \%$ | $94.7 \%$ | $95 \%$ | $88.2 \%$ | $91.1 \%$ | $88.9 \%$ | $83.6 \%$ | $87 \%$ | $86.2 \%$ |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Graduation Rate by Student Group (Four-Year Cohort Rate) (School Year 2022-2023)

| Student Group | Number of Students in Cohort | Number of Cohort Graduates | Cohort Graduation Rate |
| :---: | :---: | :---: | :---: |
| All Students | 558 | 530 | 95.0 |
| Female | 269 | 262 | 97.4 |
| Male | 289 | 268 | 92.7 |
| Non-Binary | 0.0 | 0.0 | 0.0 |
| American Indian or Alaska Native | -- | -- | -- |
| Asian | 193 | 184 | 95.3 |
| Black or African American | 73 | 66 | 90.4 |
| Filipino | 34 | 34 | 100.0 |
| Hispanic or Latino | 141 | 132 | 93.6 |
| Native Hawaiian or Pacific Islander | 11 | 11 | 100.0 |
| Two or More Races | 32 | 31 | 96.9 |
| White | 71 | 69 | 97.2 |
| English Learners | 72 | 58 | 80.6 |
| Foster Youth | -- | -- | -- |
| Homeless | -- | -- | -- |
| Socioeconomically Disadvantaged | 381 | 358 | 94.0 |
| Students Receiving Migrant Education Services | 0.0 | 0.0 | 0.0 |
| Students with Disabilities | 44 | 31 | 70.5 |

For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at https://www.cde.ca.gov/ds/ad/acgrinfo.asp.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Chronic Absenteeism by Student Group (School Year 2022-2023)

| Student Group | Cumulative <br> Enrollment | Chronic <br> Absenteeism <br> Eligible <br> Enrollment | Chronic <br> Absenteeism <br> Count | Chronic <br> Absenteeism <br> Rate |
| :--- | :---: | :---: | :---: | :---: |
| All Students | 2650 | 2594 | 413 | $15.9 \%$ |
| Female | 1256 | 1233 | 201 | $16.3 \%$ |
| Male | 1394 | 1361 | 212 | $15.6 \%$ |
| Non-Binary | 0 | 0 | 0 | $0.0 \%$ |
| American Indian or Alaska Native | 18 | 18 | 2 | $11.1 \%$ |
| Asian | 901 | 888 | 76 | $8.6 \%$ |
| Black or African American | 330 | 324 | 77 | $23.8 \%$ |
| Filipino | 158 | 155 | 16 | $10.3 \%$ |
| Hispanic or Latino | 693 | 673 | 146 | $21.7 \%$ |
| Native Hawaiian or Pacific Islander | 49 | 49 | 7 | $14.3 \%$ |
| Two or More Races | 190 | 185 | 41 | $22.2 \%$ |
| White | 310 | 301 | 48 | $15.9 \%$ |
| English Learners | 315 | 304 | 53 | $17.4 \%$ |
| Foster Youth | 18 | 15 | 7 | $46.7 \%$ |
| Homeless | 35 | 32 | 17 | $53.1 \%$ |
| Socioeconomically Disadvantaged | 1292 | 1259 | 244 | $19.4 \%$ |
| Students Receiving Migrant Education | 1 | 1 | 1 | $100.0 \%$ |
| Services | 307 | 297 | 90 | $30.3 \%$ |
| Students with Disabilities |  |  |  |  |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## State Priority: School Climate

The SARC provides the following information relevant to the School Climate State Priority (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety.


## Suspensions and Expulsions

|  | School | School | School | District | District | District | State | State | State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rate | $2020-$ | $2021-$ | $2022-$ | $2020-$ | $2021-$ | $2022-$ | $2020-$ | $2021-$ | $2022-$ |
|  | 2021 | 2022 | 2023 | 2021 | 2022 | 2023 | 2021 | 2022 | 2023 |
| Suspensions | $0.26 \%$ | $6.83 \%$ | $4.68 \%$ | $0.12 \%$ | $4.22 \%$ | $3.81 \%$ | $0.20 \%$ | $3.17 \%$ | $3.60 \%$ |
| Expulsions | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Suspensions and Expulsions by Student Group (School Year 2022-2023)

|  | Student Group | Euspensions Rate |
| :--- | :---: | :---: |

[^1]School Safety Plan (School Year 2023-2024)
Academic achievement of our students, and the safety of our students are paramount. Our district is committed to providing a safe, secure environment for learning. Our staff reviews our School Safety Plan yearly, most recently in March 2023. An "Emergency Handbook", outlining a plan of action for emergencies such as earthquakes, fires, floods, and chemical spills, is kept in the school office. Random, periodic school safety inspections are conducted by the County of Sacramento and our school site. The district's Police Services Department works closely with our school site to provide a safe, secure environment for all students. Our School Resource Officer and the security staff also monitor all after school events, such as games and dances.

## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Average Class Size and Class Size Distribution (Secondary) (School Year 2020-2021)

| Subject | Average <br> Class <br> Size | Number of <br> Classes* <br> $1-22$ | Number of <br> Classes* <br> $23-32$ | Number of <br> Classes* <br> 33+ |
| :---: | :---: | :---: | :---: | :---: |
| English | 32 | 5 | 10 | 30 |
| Mathematics | 29 | 6 | 15 | 20 |
| Science | 36 | 0 | 2 | 32 |
| Social Science | 34 | 3 | 10 | 30 |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Average Class Size and Class Size Distribution (Secondary) (School Year 2021-2022)

| Subject | Average <br> Class <br> Size | Number of <br> Classes* <br> $1-22$ | Number of <br> Classes* <br> $23-32$ | Number of <br> Classes* $^{*}$ <br> $33+$ |
| :---: | :---: | :---: | :---: | :---: |
| English | 30 | 8 | 14 | 26 |
| Mathematics | 30 | 4 | 18 | 18 |
| Science | 32 | 2 | 11 | 26 |
| Social Science | 32 | 4 | 15 | 24 |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Average Class Size and Class Size Distribution (Secondary) (School Year 2022-2023)

| Subject | Average <br> Class <br> Size | Number of <br> Classes* <br> $1-22$ | Number of <br> Classes* <br> $23-32$ | Number of <br> Classes* $^{*}$ <br> $33+$ |
| :---: | :---: | :---: | :---: | :---: |
| English | 28 | 15 | 10 | 25 |
| Mathematics | 29 | 4 | 22 | 14 |
| Science | 32 | 2 | 17 | 19 |
| Social Science | 32 | 5 | 16 | 30 |

[^2]Ratio of Pupils to Academic Counselors (School Year 2022-2023)

| Title | Ratio |
| :---: | :---: |
| Pupils to Academic Counselors* | 276.89 |

*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

Student Support Services Staff (School Year 2022-2023)

| Title | Number of FTE* Assigned to School |
| :--- | :---: |
| Counselor (Academic, Social/Behavioral or Career <br> Development) | 9 |
| Library Media Teacher (Librarian) | 1 |
| Library Media Services Staff (paraprofessional) |  |
| Psychologist |  |
| Social Worker |  |
| Nurse |  |
| Speech/Language/Hearing Specialist | 1 |
| Resource Specialist (non-teaching) |  |
| Other |  |

Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2021-2022)

| Level | Total Expenditures Per Pupil | $\begin{aligned} & \text { Expenditures } \\ & \text { Per Pupil } \\ & \text { (Supplemental/ } \\ & \text { Restricted) } \end{aligned}$ | Expenditures Per Pupil (Basic/ Unrestricted) | Average Teacher Salary |
| :---: | :---: | :---: | :---: | :---: |
| School Site | \$5,724 | \$1,253 | \$4,471 | \$86,294 |
| District | N/A | N/A | \$6,240 | \$83,800 |
| Percent Difference - School Site and District | N/A | N/A | -33.03\% | 2.93\% |
| State | N/A | N/A | \$7,607 | \$87,885 |
| Percent Difference - School Site and State | N/A | N/A | -51.92\% | -1.83\% |

Note: Cells with N/A values do not require data.

Types of Services Funded (Fiscal Year 2023-2024)
At our school, we have highly qualified staff to assist students with special learning needs. Our Resource Specialist Program (RSP) services not only special education students, but also general education students who need additional support to meet the standards. Bilingual Teaching Associates help our English Learners access the core curriculum and are placed in classes to assist students with learning English. Students participate in Honors and Advanced Placement courses as well as academic competitions. Students who need extra tutoring or homework help can be mentored by an older student or by a teacher. The school provides a tutoring schedule, in every academic subject area. C.T.E. identified pathways: Bio-Tech, ArtsWork, Business, Engineering/Building Trades, and Agriculture and Computer Science

Teacher and Administrative Salaries (Fiscal Year 2021-2022)

| Category | $\begin{array}{c}\text { District } \\ \text { Amount }\end{array}$ | $\begin{array}{c}\text { State Average } \\ \text { For Districts }\end{array}$ |
| :--- | :---: | :---: |
| In Same Category |  |  |$]$

Note: For detailed information on salaries, see the CDE Certificated Salaries \& Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.

Advanced Placement (AP) Courses (School Year 2022-2023)
Percent of Students in AP Courses: 15.5\%

|  | Subject |
| :--- | :---: |
| Computer Science | AP Courses Offered* |

Professional Development
Staff Development at Sheldon High School involves school wide and department collaboration as well as articulation with our elementary and middle schools Schoolwide our PLC (Professional Learning Communities focus is on rigor-relevance-relationships CCSS ( Common Core) and NGSS (Next Generation Science Standards) Schoolwide strategies and discussions that focus on relationship building are ongoing. Departments work in curriculum teams to review CST and testing data to adjust instruction. Departments are working closely to develop common assessments that support Common Core State Standards. Our departments have participated in staff development workshops and meetings that focus on strategies to increase collaboration and share content teaching as well as work together to identify areas of focus. Writing is a focus for all disciplines with training led by our English department. New teachers are provided release days to observe colleagues. All teachers are given an opportunity to visit other classes as part of our staff development focus of rigor-relevance-relationship

| Number of school days dedicated to Staff Development and Continuous <br> Improvement | $2021-2022$ | $2022-2023$ | $2023-2024$ |
| :--- | :---: | :---: | :---: | :---: | :---: |


[^0]:    Note: ELA and mathematics test results include the Smarter Balanced Summative Assessments and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

[^1]:    Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

[^2]:    information is reported by subject area rather than grade level.

