ELK GROVE UNIFIED SCHOOL DISTRICT

Robert L. Trigg Education Center 9510 Elk Grove-Florin Road Elk Grove, CA 95624

March 27, 2017

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6:30-8:00 p.m. Robert L. Trigg Education Center / Conference Room 111

FINANCE COMMITTEE – AGENDA

| | | Item | Page # | Facilitator/Presenter | Action/ Discussion | Est. Time (Minutes) |
|------|---|---|-----------------------|--|-----------------------|------------------------|
| I. | Welcor | ne Students and Discussion | | John Ryan, Chairperson | Discussion | 60 |
| | gra | students have access to subjects aduation (college, employment, and high school? | | ney need to prepare them fo | | |
| | Wł do Ho | nat school programs or practices (you see as being successful and w would you and your peers meas haviors, safety, etc.)? | deserving of continue | ed support? | C () | |
| | | DIS | MISS STUDENTS E | 3Y 7:30 P.M. | | |
| II. | Approv Minute | al of February 27, 2017 s | 1-2 | John Ryan, Chairperson | Action | 5 |
| III. | Public Comment | | | John Ryan, Chairperson | Discussion | 5 |
| IV. | Other Items | | | | Discussion | 20 |
| | Α. | Discuss process for committee member feedback from meetings | | John Ryan, Chairperson | | |
| | В. | Notification of Uniform Complaint Procedures | 3-6 | Shannon Hayes, Chief Financial Officer | Informational | |
| | C. | Prepare questions for April 24, 2017 discussion regarding Measure M | | John Ryan, Chairperson | | |
| | D. | Other discussion items | | | | |
| VI. | Adjourr | n | | John Ryan, Chairperson | Action | - |

Upcoming Meeting Schedule

| April 24, 2017 | Measure M Implementation | |
|-------------------------------|--|--|
| May 22, 2017 | Campus Security | |
| June 26, 2017 | Research & Evaluation | |
| July & August | No Meetings | |
| September 25, 2017 | Nurses, PBIS, Education Related Mental Health Services, Student Wellness | |
| October 23, 2017 | Student Representatives | |
| November 6, 2017 | Draft Annual Report – Small group meeting | |
| November 27, 2017 | Finalize Annual Report | |
| November 29, 2017 (tentative) | Present Annual Report to Cabinet | |
| December 2017 (date TBD) | Present Annual Report to Board of Education | |
| December 2017 (date TBD) | Review Annual Report presentation & prepare for 2018 | |