

**Quote of the Day:**

My God! How little do my countrymen know what precious blessings they are in possession of, and which no other people on earth enjoy! ~Thomas Jefferson

**Today's News:**

Here's an interesting statistic: 95% of people will need blood sometime in their lives but only 5% of people donate. BIOTECH is hosting a blood drive Friday March 25<sup>th</sup>. If you want to donate, you must be at least 110 lbs and 16 years old with a completed consent form. Consent forms are available at lunch and in room D119 and are due Friday March 19<sup>th</sup>. Thanks for donating and yes, you really do save lives! Cecil 3/15

**Reminder: The CRC math and English placement test will be given tomorrow morning, March 16<sup>th</sup>, at Sheldon High School in rooms E002 and E008 at 7:45 am sharp! Students testing must have your college ID number and a photo ID with you. Questions??.....See Ms. McCabe in the Career Center, today! McCabe 3/15**

**Stay Informed:**

- Clubs, Clubs, Clubs, it's that time of year again. Applications are out now, for our last food faire. Please come into the AO to pick up an application. Applications are due April 5, 2010. Grivel 3/17
- Big Bounce applications I said Big bounce applications are available and due by March 17. Individuals and groups come sign up applications are in counseling. See Mr. Watkins. Watkins 3/15
- Hey All Mrs. Grossenbacher's AP 11 Term 1&2 students: Come to my practice session during the CAHSEE testing on Wednesday, March 17. We will practice with a complete test, so don't miss this valuable opportunity for test preparation. Questions? See Mrs. G. in R-10! -Grossenbacher 3/17

**CALIFORNIA HIGH SCHOOL EXIT EXAM:** Heads-up to all Huskies!!! The required state-wide California High School Exit Exam will be administered on Tuesday and Wednesday, March 16 & 17 to ALL Sophomores, and to those Juniors and Seniors who have not yet passed it. It is a high stakes exam!!! You must pass this test and meet other District requirements to graduate from high school in the State of California. Sheldon will be on a reverse minimum day schedule to accommodate the test. Testing begins at 7:45 a.m. Remember this is NOT a Late Start schedule. Your period one teacher will tell you as to what room you are to report for testing. A list of students and testing rooms will also be posted in the Quad both mornings. SOPHOMORES – be there! 7:45 a.m. on Tuesday and Wednesday.

AND FRESHMEN...this notice is for you. The California **Fitnessgram** will be administered on Tuesday and Wednesday, March 16 and 17 to ALL Freshmen. You must pass this test – OR continue to take a physical education class each year of high school until you do pass this test. On Tuesday and Wednesday mornings come to school dressed for a PE class. The rooms to which you are to report will also be posted in the QUAD area. The Fitnessgram for all Freshmen begins at 7:45 a.m. on these days. Remember – this is NOT a Late Start schedule. A letter was sent to all Freshmen homes explaining the test. FRESHMEN – be there! 7:45 a.m. on Tuesday and Wednesday.

- ALL STUDENTS: CHECK OUT THE REVERSE MINIMUM DAY BELL SCHEDULE POSTED IN YOUR CLASSROOMS FOR TUESDAY AND WEDNESDAY, MARCH 16 & 17. Testing for Freshmen and Sophomores begins at 7:45 a.m. Period 1 class follows and begins at 10:50 a.m. Steinauer 3/15
- Attention AP students: If you still haven't paid for your AP exams, the final payment deadline is Friday March 19<sup>th</sup>. We will no longer be accepting payments beyond that date! Please make your payments ASAP!!! Hil-dago 3/18
- Hey All of Mrs. Grossenbacher's Fall Term AP 11 students: A full practice test will be given on March 17<sup>th</sup> in R10, from 7:30-10:30 am. Please arrive on time with paper and pens. Take advantage of this great opportunity to practice with a real-life test! Remember, the real exam is in May, so start preparing now! See you Wednesday! Grossenbacher 3/16



- Cooking Club, we will not have any more meetings or cooking until after spring break. FNS Smith 3/16
- **Cafeteria News:** Attention students! How would you like to win a pizza party for yourself and 7 of your friends! Food & Nutrition Services is having a comic strip contest and one student from Sheldon High School will win. Check out the poster in the cafeteria for information on how to enter. The deadline to submit your entry is April 9<sup>th</sup>. FNS Smith 3/17
- Attention Sheldon High students. On Friday March 19th there will be an Open Mic night at the Sheldon cafeteria. This is Geoffrey Malveaux's senior project. Here, you can do spoken word, rap, act, sing, dance, and so much more. Tickets are \$2 now. Next week from March 15-19th, tickets will be sold for \$3. At the door, tickets will cost \$4. If you want to perform, tickets cost \$4. The last day to purchase your ticket if you want to perform is Thursday March 18th. All the money donated will be given to the victims in Haiti. Geoffrey Malveaux 3/16