

## *Elk Grove Unified School District* Sports Related Facility Requestor Information

*Purpose of Form: Information provided will be used for miscellaneous data analysis and, in the event of multiple requestors, validation of need.*

**Organization's Name:**

**Mailing Address:**

**Hotline:**

**City:**

**Zip:**

**Web Site:**

**Non-Profit Organization :**  No  Yes, Tax ID Number:

### Organization Representative Information

**Primary Contact:**

**Alternate Contact:**

**Address:**

**Address:**

**City:**

**Zip:**

**City:**

**Zip:**

**Day Phone:**

**Day Phone:**

**Evening Phone:**

**Evening Phone:**

**Email:**

**Email:**

### Previous League Season Registered Participants

| Total Participants: | 5-8 years old | 9-10 years old | 11-12 years old | 13-14 years old | 15-18 years old | Adults |
|---------------------|---------------|----------------|-----------------|-----------------|-----------------|--------|
| Boys:               |               |                |                 |                 |                 |        |
| Girls:              |               |                |                 |                 |                 |        |

### Zip Code Breakdown of Participants

| Zip Code | Quantity | Zip Code | Quantity | Zip Code | Quantity | Zip Code | Quantity | Zip Code   | Quantity |
|----------|----------|----------|----------|----------|----------|----------|----------|------------|----------|
| 95624/59 |          | 95758    |          | 95829    |          | 95831    |          | 95693      |          |
| 95757    |          | 95828    |          | 95830    |          | 95683    |          | All others |          |

### Program Description

| Programs/Divisions Offered<br><i>(Examples: TBall, 8 and under, rookies, AAU, competitive, traveling, etc.)</i> | Number of Teams | Programs/Divisions Offered<br><i>(Examples: TBall, 8 and under, rookies, AAU, competitive, traveling, etc.)</i> | Number of Teams | Programs/Divisions Offered<br><i>(Examples: TBall, 8 and under, rookies, AAU, competitive, traveling, etc.)</i> | Number of Teams |
|---|-----------------|---|-----------------|---|-----------------|
|   |                 |   |                 |   |                 |
|   |                 |   |                 |   |                 |
|   |                 |   |                 |   |                 |
|   |                 |   |                 |   |                 |

**Please complete the requested information as accurately as possible. Completed forms need to be returned to Rod Edmiston at:**

**Trigg Education Center  
9510 Elk Grove/Florin Road  
Room 205  
Elk Grove, California 95624**